



MICHIGAN STATE UNIVERSITY
Infrastructure Planning and Facilities

BUILDING FRAMEWORK

CAPITAL PROJ. NO. _____

LEAD	_____
ARCH	_____
MECH	_____
ELEC	_____
CIVIL	_____
L.A.	_____
REP.	_____
APP.	_____
DATE	01/23/2019
SCALE	1"=50'
REVISIONS	_____



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