

MICHIGAN STATE
U N I V E R S I T Y

INFRASTRUCTURE PLANNING AND FACILITIES
PLANNING, DESIGN AND CONSTRUCTION

February 23, 2024

TITLE OF PROJECT: MSU Union Food Court

PROJECT ISSUE DATE: February 9, 2024

PROJECT NUMBER: PR223621

ADDENDUM NO: 02

GENERAL

This Addendum is issued prior to receipt of Proposals to amend the Contract Documents identified as MSU Union Food Court.

Except as otherwise specifically mentioned, the general character of the work required by this Addendum shall be the same as originally specified, and all incidentals required in connection with the work hereinafter described shall be included even though not specifically mentioned. When an item is mentioned with additional specifications given, reference shall be made to the original specifications.

<u>ITEM NO.</u>	<u>DESCRIPTION</u>
1.	Pre-bid sign-in sheet attached.
2.	New bid date: 3 p.m. on Thursday, February 29, 2024

Union Front of House Pre bid

Name	Company	Phone #
MATT RIPPINS	NIELSEN	517-898-7103
COOPER MOORE	MOORE TROSPER	517-202-0486
LUKE ENBANK	MILNER-DAVIS	989-708-3161
AUSTIN RUSSELL	H&R ELECTRIC	517-643-2730
RICH STUTZMAN	H&R	517-669-2102

Bids due 2/27 3pm