

## INFRASTRUCTURE PLANNING AND FACILITIES PLANNING, DESIGN AND CONSTRUCTION

February 23, 2024

TITLE OF PROJECT:	MSU Union Food Court
PROJECT ISSUE DATE:	<u>February 9, 2024</u>
PROJECT NUMBER:	<u>PR223621</u>
	ADDENDUM NO: <u>02</u>

## **GENERAL**

This Addendum is issued prior to receipt of Proposals to amend the Contract Documents identified as <u>MSU Union Food Court.</u>

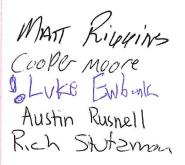
Except as otherwise specifically mentioned, the general character of the work required by this Addendum shall be the same as originally specified, and all incidentals required in connection with the work hereinafter described shall be included even though not specifically mentioned. When an item is mentioned with additional specifications given, reference shall be made to the original specifications.

## ITEM NO. DESCRIPTION

- 1. Pre-bid sign-in sheet attached.
- 2. New bid date: 3 p.m. on Thursday, February 29, 2024

Union Front of House Pre bid

Name



lompany

NIELSON Moore Trosper Miller - Devis H&R Electric HAR

Phone #

517.898.7103 517.202.0486 989-708-3161 517-699.2102

Bids due 2/27 3pm